

**DR-2 Disclosure Summary Page****DR-2**

<b>Citizens to Elect Shepard</b>		<b>Status:</b> <b>Filed</b>	
<b>Committee Type:</b>	City Candidate - City Council	<b>Statutory Due Date</b>	11/1/2003
<b>County:</b>	Wapello	<b>Adjusted Due Date</b>	
<b>District:</b>	0	<b>Filed Date</b>	9/15/2009 11:00:00 AM
<b>Committee Code:</b>	13339	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	
<b>Report Date:</b>	2003	<b>Candidate Name:</b>	Shepard, Tom A

**Treasurer**

<b>Last Name:</b>	Shepard	<b>First Name:</b>	Sue	<b>MI:</b>	E
<b>Address:</b>	2608 Marilyn Road				
<b>City:</b>	Ottumwa	<b>State:</b>	IA	<b>Zip Code:</b>	52501
<b>Phone:</b>	641-682-8952				
<b>E-Mail:</b>	sushe@mchsi.com				

**Chairperson**

<b>Last Name:</b>		<b>First Name:</b>		<b>MI:</b>	
<b>Address:</b>					
<b>City:</b>		<b>State:</b>		<b>Zip Code:</b>	
<b>Phone:</b>					
<b>E-Mail:</b>					

**Statement of Cash On Hand**

Cash on Hand at Start of Period	\$665.00
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$665.00
Schedule B: Expenditure Total	\$665.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$0.00

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00

**Schedule B: Expenditures****Sch-B**

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Expenditure Date	Expenditure Committee ID	Expenditure Name & Address	Purpose	Expenditure Amount
11/2/2003	Check # N/A	adjustment 1 d, IA 22222	Debt Forgiven	\$665.00
to close web account, committee filed paper				

<b>Total Amount</b>	<b>\$665.00</b>
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